



office petition DAE  
RCE  
SFN  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR CONTINUED EXAMINATION

Attorney Docket No.: 29936/39462

MS RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a Request for Continued Examination under 37 C.F.R. § 1.114 of the following application:

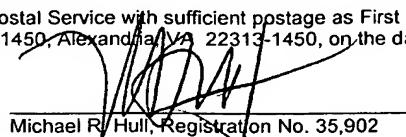
Serial No. : 10/659,814  
Filing Date : September 11, 2003  
Inventor(s) : Seung Cheol Lee et al.  
Title : METHOD OF MANUFACTURING SEMICONDUCTOR DEVICE  
Art Unit : 2823  
Examiner : Joannie A. Garcia

1. Submission required under 37 C.F.R. § 1.114

- Previously submitted  
 Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed \_\_\_\_\_.
- Enclosed  
 Amendment/Reply  
 Affidavit(s)/Declaration(s)  
 Information disclosure statement  
 Other: Petition to Withdraw from Issue \_\_\_\_\_

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: March 15, 2005

  
Michael R. Hull, Registration No. 35,902

**2. Miscellaneous**

- This is a petition for a \_\_\_\_\_-month extension of time.
- Suspension of action on the above-identified application is requested under C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months.  
(Suspension period not to exceed 3 months; fee under 37. C.F.R. § 1.17(l) required).
- Other:

**3. Fees**

|                                     |   |           |
|-------------------------------------|---|-----------|
| <input checked="" type="checkbox"/> | RCE fee required under 37 C.F.R. § 1.17(e)      | \$ 790.00 |
| <input type="checkbox"/>            | Extension of time fee under 37 C.F.R. § 1.17(a) | \$ _____  |
| <input checked="" type="checkbox"/> | Other: Petition to Withdraw from Issue          | \$ 130.00 |

**4. Method of Payment of Fees**

- Enclosed is a check in the amount of: \$ 920.00
- Charge Deposit Account No. 13-2855 in the amount of: \$ \_\_\_\_\_  
A copy of this transmittal is enclosed.

Please direct all future communications to Marshall, Gerstein & Borun LLP at the address below.

Dated: March 15, 2005

Respectfully submitted,

MARSHALL, GERSTEIN &amp; BORUN LLP

By: \_\_\_\_\_

Michael R. Hull

Registration No.: 35,902

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Attorney for Applicant